

The Capricorn "Devil"

You may have noticed that people who are Capricorn, have Capricorn Rising or Saturn in the 1st house age at a slower rate than others.

Capricorn is the sign of time.

The Devil Tarot card is assigned to Capricorn. This card is usually regarded as negative. There is a kind of blind in that view, probably to throw off the uninitiated.

The 'Ain is attributed to the Devil Card on the Tree of Life. The "devil" on the card is Pan and he was a popular god figure among the Europeans before Roman Catholicism.

Because Pan was said to have goat's hooves and horns, the Catholics used him as their icon of the Devil when they waged all-out war on the spiritual systems they wished to supplant. (In the Canaanite lands the Hebrews did similar disservice to Baal.)

By naming Pan "the Devil" in the Tarot, the esotericists seem to be employing a degree of sarcasm.

The Devil's horns symbolize Uatchet and Nekhebet. The female and male "demons" represent the negative-positive sexual polarity needed to empower Kundalini. Those "demons" are chained to symbolize that they have been brought under full control by the initiate.

Atop the Devil's head is an inverted (male) pentagram. The pentagram represents 5 elemental forces that, in China, are called Wood, Metal, Fire, Water and Earth.

When the (pineal) 'Ain is activated, ageing slows down to the point that it becomes possible to reverse the ageing process. The Honourable Elijah Muhammad taught that "in the new world" everyone's body would go back to the health they enjoyed at age 16.

The inverted male pentagram suggests that tantric practices such as semen retention are necessary to activate the 'Ain and to reach Capricorn immortality.

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Surah 76 of the Quran has two titles. It was titled al-Dahr i.e. ' "Time" and it was entitled al-Insaan (The Man).

'Ain, as previously stated, translates into both "fountain" and "eye".

The righteous drink of a goblet mixed with camphor -- a fountain ['ain] from which the devotees of Allah drink, making it flow abundantly.

- Quran. 76:5-6

The above is esoteric code-language for the 3rd Eye and its secretions.

The 'Ains retardation of the ageing process is mentioned, again in code-language, a few verses later:

And they are made to drink therein a cup tempered with Zanjabil -- a fountain ['Ain] therein called Salsabil.

And round about them will go youths, never altering in age. When thou seest them thou wilt think them to be scattered pearls.

- Quran 76: 17-19

The unaging youths symbolize the age-regression effect of Third Eye ('Ain) cultivation. The zanjabil "drink" symbolizes glandular secretions associated with the pineal, pituitary, thalamus and hypothalamus.

The "scattered pearls" point to the Taoist pearl procedure used in the Fusion of the Five